#### East & West Cassia Soil & Water Conservation Districts

# CONSERVATION EDUCATION SPEAK-OFF 2023 Topic: "One-Water"

## APPLICATION FORM

| Name:                            |                      |                 | Age:   |
|----------------------------------|----------------------|-----------------|--------|
| Address:                         |                      |                 |        |
| City:                            | Zip:                 | Phone:          |        |
| High School:                     |                      |                 | Grade: |
| Parents:                         |                      |                 |        |
| Club Affiliations:               |                      |                 |        |
|                                  |                      |                 |        |
|                                  |                      |                 |        |
| Briefly state your interest in c | onservation or agric | culture practic | es.    |

Briefly state your interest in conservation of agriculture practices.

To reserve your spot - Call 208-572-3375.

**Speech Contest Date:** Tuesday, October 17, 2023

**Time:** 6:00 pm

**Place:** Cassia County Courthouse – Commissioner Chambers

**Room 210** 

Enter down the ramp on the East side of the building.

## 2023 Conservation Education Speak-Off Rules Theme: "One-Water"

#### Rules:

- 1. Contestants must be high school students, grades 9-12, in September, prior to IASCD Conference in November.
- 2. Any prior state winner is not eligible as a contestant.
- 3. Contestants must have an interest in agriculture, resource conservation or the environment.
- 4. Schools and/or classes shall send no more than 5 students each.
- 5. Each contestant must fill out and submit an application form. This will include name, address, phone number, school, grade, age, club affiliations and a brief statement about interests or involvement in agriculture or conservation practices. Contact Doreen McMurray at 208-312-5556 or 208-572-3375, or email dmcmurray6@gmail.com for application. Applications can also be found on our web page www.minicassiaswcd.com under the Educational Programs tab.
- 6. The speech shall be at least three minutes and not more than five minutes, including the salutation and title. Contestants will not give their name at any time during their speech. No props or visual aids will be allowed.
- 7. Speech must be contestant's original text, researched and written by the contestant. Notes will be allowed at the district level only.
- 8. There shall be three judges and a timekeeper. Money prizes will be awarded to the top 3 contestants from each district. (East Cassia and West Cassia Districts will each award: 1st place \$100, 2nd place \$75, 3rd place \$25)
- 9. The top winner from each district will be invited to compete for prizes at the Division IV Speech Contest on October 25, 2023 in Fairfield.

### TIPS for Preparing Your Speech:

- \* Highlight the benefits of soil and water conservation.
- \* Address how conservation has improved the lives of people.
- \* Dress in a professional manner.
- \* Use the theme.
- \* Include information in your speech that is important to you.