

# Minidoka Soil and Water Conservation District

98 south 200 west suite B  
Rupert Idaho 83350  
[minidokaswcd@gmail.com](mailto:minidokaswcd@gmail.com) 208 436 4202

## AGENDA

March 11, 2026

Drift Inn – conference room

After monitor forum

Roll call and calling meeting to order:

Minutes of the February 11, 2026 meeting

Bills

Business:

Div IV report (we need to hold LWG)

action/information

Awards Banquet – honor 3 teachers -Ag/FFA Minico

action/information

LGIP

action/information

Community Conservation Class. April 14<sup>th</sup>

action/information

Final review of Shutdown procedures for Policies

action/information

Possible projects

action/information

Supervisor reports

action/information

Admin report

action/information

Agencies:

NRCS

ISWCC

Extension

April meeting will be 8<sup>th</sup> in our building conference room